



*Don't Forget  
to Tell  
Your Friends!*

**For Office Use Only:**

Total Amount Paid: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Payment Method:

\_\_\_\_\_ Cash

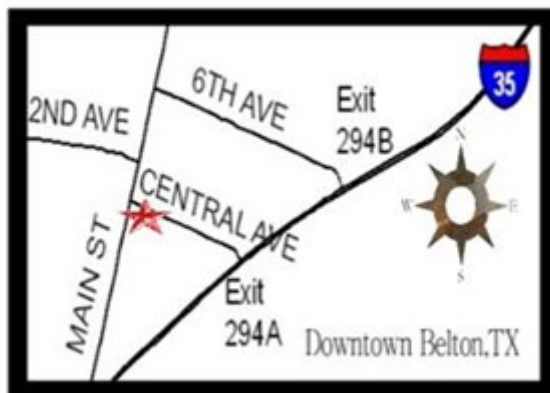
\_\_\_\_\_ Check # \_\_\_\_\_

\_\_\_\_\_ Credit Card Auth. # \_\_\_\_\_

\_\_\_\_\_ Money Order Ref # \_\_\_\_\_

Parks & Rec. Rep. Initials \_\_\_\_\_

Assigned Booth #: \_\_\_\_\_



**Come join us for some  
Good Old Fashion Family Fun!**

- *Holiday Music*
- *Craft Vendors*
- *Food Vendors*
- *Stroll Downtown Stores*
- *Kid and Family Fun*
- *Santa throughout the day*
- *Christmas parade at 6:00 pm*

***Lots of activities  
for the entire family!***

***Brought to you by:***



***Belton's***



***Christmas on the Chisholm Trail***  
*"An Old Fashion Christmas"*

**Vendor Application**

**December 3, 2016**

**12:00 pm to 7:00 pm**

**101 E. Central Ave.  
Downtown Belton**

**Application Deadline:  
Nov. 21, 2016**

**For more information contact:  
Belton Parks & Recreation**

**254-933-5860**

**254-933-5861**

**or visit the City's website at:  
[www.beltontexas.gov](http://www.beltontexas.gov)**

## ***RULES & REGULATIONS FOR VENDOR PARTICIPATION***

Vendors can not sublease or assign any part of the assigned vendor booth to other parties. Additionally, vendors are allowed only to promote their product from their assigned booth.

- Public address systems, generators and any other sound equipment that interferes with the success of other vendors may be prohibited upon the discretion of the City of Belton.
- The City of Belton reserves the right to relocate a vendor for any reason necessary.
- The sale of animals, firearms and objectionable material is prohibited.
- Food vendors are strictly limited to the items listed on the application and responsible for obtaining health certificates if needed and must have an appropriate fire extinguisher at the booth if applicable.
- Vendor check-in will occur at 8:30 am, with completed setup by 11:30 am. **Mobile vehicles will not be permitted in loading/unloading areas after 11:30 am, no exceptions.** All unoccupied booth spaces at 11:30 am, will be deemed as a no show and will be removed from future mailing list. **If you need more time to setup, please contact us for your circumstances.**
- **Teardown is at 7:00 pm.** Any vendor failing to comply will be removed from our future mailing list and deemed ineligible to participate in the future. Early teardown is unacceptable, unfair to other vendors and will not be allowed.
- Vendors are responsible for all applicable City and State taxes for merchandise sold at the event.
- All attempts will be made to hold the event; however, in the event of inclement weather cancellation will occur. **No refunds. No exceptions.**
- All vendors must be 18 years of age or older.
- All vendors will be responsible for their own trash in and around their booth area, as well as, the disposal throughout the event. All items must be taken at the end of the event. Any items left will be considered trash and disposed of immediately following the end of the event.
- Displays, chairs, tables, awnings and props are the vendors responsibility. No such materials may obstruct another vendors booth. The City of Belton reserves the right to settle any dispute that may arise from said issue.

*It is our hope that all vendors have a successful and fun time at this event. For any questions regarding the rules and regulations prior to the submission of your application, please contact us at : 254-933-5860 or 254-933-5861.*

## **VENDOR APPLICATION & PRICING**

10' x 10' Booth Space      \$25.00 each

**\*Electricity will not be available.\***

\_\_\_\_\_ # of Booth(s) Amount Due \$ \_\_\_\_\_

**TOTAL AMOUNT DUE**      \$ \_\_\_\_\_

\_\_\_\_\_ I am requesting to bring a generator.  
(Must have approval from Belton Parks and Recreation)

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Website: \_\_\_\_\_

Phone: \_\_\_\_\_

**Items/Products/Services to be displayed,  
take place or sold:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Detach this section of the application and  
send w/cash, check or money order to:**

**City of Belton  
Parks and Recreation,  
PO Box 120  
Belton, TX 76513**

**Or drop off the application and payment to:  
Harris Community Center  
401 N. Alexander Street  
Belton, TX 76513**